AGENDA

GRANT COUNTY BOARD OF COMMISSIONERS

MONDAY, NOVEMBER 2, 2009:

8:30 a.m. – 8:50 a.m. Elected Official Roundtable Discussion

9:00 a.m. – 9:50 a.m. J Strickler, ASC Update/Misc. BOCC Action

1. Vouchers for indigent defense, insurance, and/or grant administration.

2. Budget transfer for the below SIP projects, which were approved by the BOCC through Resolution Nos. 09-057-CC and 09-088-CC, from the Economic Enhancement Strategic Infrastructure Ending Fund Balance (113155-00-0000-508000000) as follows:

Project	Amount/Type	Transfer to:
SIP #2009-02: Port of Royal Slope, Rail Line	\$ 9,077.00 Grant	113155-00-9959-547904907
Condition Assessment		(R-CONTR SERV-)
SIP #2009-03: Town of Wilson Creek,	\$ 57,120.00 Grant	113155-00-9960-534504907
Drinking Water & Sewer System for Airport	\$ 24,480.00 Loan	(WT-CONTR SERV-)
Development Infrastructure		
SIP #2009-04 : City of Quincy, <i>Water</i>	\$ 100,000.00 Loan	113155-00-9961-534904907
Reclamation & Industrial Reuse		(CONTR SERV-)
Comprehensive Plan		
SIP #2009-05: Columbia Basin Hospital,	\$ 140,000.00 Grant	113155-00-9962-560014907
Pharmacy/Electrical Infrastructure Upgrade	\$ 60,000.00 Loan	(CONTR SERV-)
SIP #2009-06: Grant County Fire District #3,	\$ 30,000.00 Grant	113155-00-9963-522004907
George Fire and Life Safety Facility	\$ 70,000.00 Loan	(CONTR SERV-)
Infrastructure		
SIP #2009-07: Port of Royal Slope, Second	\$ 175,000.00 Grant	113155-00-9964-534904907
Well Project	\$ 25,000.00 Loan	(CONTR SERV-)
SIP #2009-08: City of Royal City, Community	\$ 142,632.00 Grant	113155-00-9965-557304907
and Tourism Center	\$ 50,000.00 Loan	(CONTR SERV-)
SIP #2009-09: Grant Integrated Services,	\$ 100,000.00 Grant	113155-00-9966-531904907
Cityview	\$ 50,000.00 Loan	(CONTR SERV-)
TOTAL	\$ 1,033,309.00	

- 3. ASC seeking authorization for release of BOCC approved SIP funds SIP #2008-08, Port of Mattawa, T.1 Road Extension (in the amount of \$198,820.00).
- 4. BOCC signature on GC Administrative Support/Oversight Employee Time Sheet on CDBG Grant #08-F96119-003, GC Fire District #3, George Fire Station Expansion for October, 2009.

9:00 a.m. – 9:50 a.m. C Carter at Health District Administrator Interviews (HD Ephrata Office)

10:00 a.m. – 10:20 a.m. Commissioners Office Safety Meeting

10:20 a.m. – 10:50 a.m. Commissioners Work Session

- 1. Approval of the October 19, 2009 Minutes.
- 2. Budget Extension request from Grant County Tourism Commission in the amount of \$5,000.00 to pay outstanding invoices for Centennial Celebration Fund.

NOTE: ALL TIMES ARE ESTIMATES TO ASSIST IN SCHEDULING AND MAY BE CHANGED SUBJECT TO THE BUSINESS OF THE DAY AT THE BOARD'S DISCRETION. THE BOARD MAY ADD AND/OR DELETE AND TAKE ANY ACTION ON ANY ITEM NOT INCLUDED IN THE ABOVE AGENDA. ANY SUBJECT PLACED ON THE AGENDA REGARDLESS OF HOW THE MATTER IS STATED ON THE AGENDA, MAY BE ACTED UPON BY THE BOARD.

COMMISSIONERS' NOVEMBER 2, 2009 AGENDA Page 2 of 2

11:00 a.m. – 11:50 a.m. J Christian-Stoker, Grant Integrated Services Update

12:00 p.m. – 1:00 p.m. EO/DH Monday Luncheon

1:30 p.m. – 1:50 p.m. Closed Record Public Hearing, Scott and Annette Ross Reasonable Use Exception

2:00 p.m. – 2:20 p.m. Closed Record Public Hearing, Wilhelm Schulz Minor Zone Change

3:00 p.m. – 3:50 p.m. T Hechler, Human Resources Update

TUESDAY, NOVEMBER 3, 2009:

10:00 a.m. – 10:20 a.m. A Lee, Prosecuting Attorney's Office Update

10:30 a.m. -10:50 a.m. L Stoltman, Conservation District Update

12:00 p.m. - 1:00 p.m. C Carter at North Central Workforce Development Council Meeting (WorkSource

Building, Moses Lake)

1:30 p.m. – 3:00 p.m. D Pohle, Public Works Update

1. Resolution revising certain solid waste disposal fees

2. Resolution adopting of new County Road Standards

3:30 p.m. – 3:45 p.m. Consent Agenda

WEDNESDAY, NOVEMBER 4, 2009:

9:00 a.m. – 9:50 a.m. V Cummings, Fairgrounds Update

 $10:00\ a.m.-3:00\ p.m. \qquad \qquad R\ Stevens,\ Sheriff\ Support/Pros\ Atty\ Support/Corrections\ Negotiations$

5:00 p.m. – 6:00 p.m. G Ribail, Fair Board to discuss the Knights of Columbus

7:00 p.m. – 9:00 p.m. PLANNING COMMISSION

THURSDAY, NOVEMBER 5, 2009:

7:00 a.m. – 8:00 a.m. C Swartz at ML Chamber Response Team Meeting (ML Chamber Office)

9:00 a.m. – 10:00 a.m. C Carter at KBSN Radio (Moses Lake)

9:00 a.m. – 12:00 p.m. R Stevens, Juvenile and Courthouse Negotiations

12:00 p.m. - 1:00 p.m. C Carter at Law Library Board of Trustees Meeting (Law Library)

2:00 p.m. – 5:00 p.m. R Stevens at Public Works Negotiations (Public Works Meeting Room)

FRIDAY, NOVEMBER 6, 2009:

6:00 p.m. – 7:00 p.m. Commissioners at Centennial Potluck (White Trail Grange Hall)

NOTE: ALL TIMES ARE ESTIMATES TO ASSIST IN SCHEDULING AND MAY BE CHANGED SUBJECT TO THE BUSINESS OF THE DAY AT THE BOARD'S DISCRETION. THE BOARD MAY ADD AND/OR DELETE AND TAKE ANY ACTION ON ANY ITEM NOT INCLUDED IN THE ABOVE AGENDA. ANY SUBJECT PLACED ON THE AGENDA REGARDLESS OF HOW THE MATTER IS STATED ON THE AGENDA, MAY BE ACTED UPON BY THE BOARD.