AGENDA GRANT COUNTY BOARD OF COMMISSIONERS

MONDAY, AUGUST 19, 2013

8:30 a.m. – 9:00 a.m. Elected Official Roundtable Meeting

9:00 a.m. – 9:50 a.m. J Strickler, ASC Update and Misc. BOCC Action

- 1. Possible vouchers for Interfund Communications, insurance, and/or grant administration.
- 2. Sponsored Project Agreement Contract K2430 Amendment 2 from the Attorney General of Washington. This contract is for Support for Pregnant and Parenting Teens and Women. The total amount of the contract is \$34,973.00.
- 3. **Anticipating:** Agreement Regarding Use of County Property between Grant County and Cumulus, Inc., for the 2013 Brewers' Harvest Expo recreational event at the Courthouse and immediate surrounding area on Saturday, September 28, 2013.
- 4. **Anticipating:** Addendum to Proposal and Contract between Grant County and The DOH Associates, P.S., relating to the District Court Renovation Architectural/Engineering Services.
- 5. Application to the Washington State Office of Public Defense for RCW 10.101.050 funds for improvement of the quality of public defense services for juveniles and adults. This is for funding in the 2014 calendar year; Grant County's estimated allocation is \$87,859.
- 6. Amendment B on Washington State Department of Commerce Consolidated Homeless Grant (CHG) No. 12-46108-10, which adds \$17,808 in bridge funding to the original grant amount of \$304,612 for a new grant amount of \$322,420.
- 7. Provider Services Agreement between Grant County, by and through Grant Integrated Services the parent agency of Cityview Residential and Directions in Community Living, and Care Health Solutions, LLC. Term is September 1, 2013 through August 31, 2015.
- 8. **Anticipating:** Mental Health Services Program between Spokane County, by and between the Spokane Regional Support Network, a Division of Spokane County Community Services, Housing, and Community Development Department and Grant County, by and through Grant Integrated Services. Term is October 1, 2013 through September 30, 2104.
- Anticipating: Possible submittal of protest to Washington State Department of Social & Health Services regarding competitive DSHS. Specialized Services for Victims of Domestic Violence for Marginalized Populations grant application scoring.

10:00 a.m. – 10:15 a.m. Commissioners Office Safety Meeting

10:30 a.m. – 10:45 a.m. Citizen Public Comment Period

11:00 a.m. – 11:50 a.m. D Nelson, Community Development Update

2:00 p.m. – 2:50 p.m. T Hechler, Human Resources Update

4:00 p.m. – 4:20 p.m. B Smith, District Court Update

NOTE: ALL TIMES ARE ESTIMATES TO ASSIST IN SCHEDULING AND MAY BE CHANGED SUBJECT TO THE BUSINESS OF THE DAY AT THE BOARD'S DISCRETION. THE BOARD MAY ADD AND/OR DELETE AND TAKE ANY ACTION ON ANY ITEM NOT INCLUDED IN THE ABOVE AGENDA. ANY SUBJECT PLACED ON THE AGENDA REGARDLESS OF HOW THE MATTER IS STATED ON THE AGENDA, MAY BE ACTED UPON BY THE BOARD.

TUESDAY, AUGUST 20, 2013

9:00 a.m. — 9:50 a.m. D Firebaugh, Purchase of New Ballot Counting Equipment Discussion

and Reserve Funds for Medical Fund

10:00 a.m. – 10:10 a.m. Open Record Public Hearing, Other Payroll Benefits Fund Budget

Extension

Open Record Public Hearing regarding a budget extension request from the Auditor's Office – Accounting Department, in the amount of \$150,000.00 to create the revenue and expense budgets for the newly created fund Other Payroll Benefits #508.

10:30 a.m. – 10:45 a.m. Consent Agenda (Items 1 through 7)

COMMISSIONERS OFFICE

1. Commissioners Office and Public Defense Vouchers.

- 2. Commissioners August 5, 2013 Minutes for approval.
- 3. Special occasion license application for Desert Aire Mens Club, 504 Clubhouse Way, Mattawa, WA 99349, from the Washington State Liquor Control Board.
- 4. Recommendation from the Health Insurance Committee to give each participant of the Biometric Screening that will be provided at the Health Fair this fall, a \$25.00 cash incentive for participating.

TECHNOLOGY SERVICES

5. Out of state travel request for John Martin SANS CISSP Security Training from September 14-20, 2013 in Las Vegas, NV.

HUMAN RESOURCES

- 6. Personnel Action Request Recommendation regarding a request from the Clerk's Office for an exception to the hiring freeze to hire 1-Deputy Clerk II position due to a recent promotion. The Director recommends approval.
- 7. Personnel Action Request Recommendation regarding a request from Public Works to offer an employee employment at a step higher than the starting salary of a Step 1-3. Specifically to offer a Solid Waste Department employee an internal position and place them at Band 6 Step 5.

11:00 a.m. – 11:30 a.m. C Carter at Canvassing Board Certification of Election (Elections

Department)

1:30 p.m. – 2:20 p.m. J Tincher, Public Works Update

1. Execution of Contracts between Grant County and HLT Construction for the McConihe Roads project.

NOTE: ALL TIMES ARE ESTIMATES TO ASSIST IN SCHEDULING AND MAY BE CHANGED SUBJECT TO THE BUSINESS OF THE DAY AT THE BOARD'S DISCRETION. THE BOARD MAY ADD AND/OR DELETE AND TAKE ANY ACTION ON ANY ITEM NOT INCLUDED IN THE ABOVE AGENDA. ANY SUBJECT PLACED ON THE AGENDA REGARDLESS OF HOW THE MATTER IS STATED ON THE AGENDA, MAY BE ACTED UPON BY THE BOARD.

Page **3** of **5**

Grant County Commissioners Agenda Week of August 19, 2013

2. Authorization to call for bids for the Adams Road project.

2:00 p.m. – 2:10 p.m. Open Record Public Hearing, Ordinance Amending Ch. 11.04 of the Grant County Code titled "Maximum Speed Limits"

Open Record Public Hearing to consider the following changes relating to maximum speed limits and amending Section 11.04.025 of the Grant County Code:

Road Name	Vicinity	Road	NEW	OLD	MP	From	MP	To	Mile
		Log	LIMIT	LIMIT					Length
CRESCENT BAR RD	TRINIDAD	31790	25	30	1.635	Douglas Co Line	2.86	END of Road	1.225
P SE	Warden	22571	25	50	0.0	Mallard Lane	.06	Mallard Dr.	.06

LESS any portion of Crescent Bar not in Grant County; and

Changes relating to maximum speed limits and amending Section 11.04.035 of the Grant County Code:

Road Name	Vicinity	Road	NEW	OLD	MP	From	MP	To	Mile
		Log	LIMIT	LIMIT					Length
NEVA LAKE	EPHRATA	37312	35	50	0.0	DODSON RD	1.717	SR 28	1.717
RD NW									
U NW/5 NW	QUINCY	93010	35	60	14.07	SR 281	14.77	Q.7 NW	.7
AKA WHITE									
TRAIL RD									
BEVERLY	I-90 WEST OF	(91013)	DOT LIMIT	60	19.89	1 SW	19.45	SOUTH	.44
BURKE	GEORGE		(35 MPH)					FRONTAGE RD	

Changes relating to maximum speed limits and amending Section 11.04.060 of the Grant County Code:

Road Name	Vicinity	Road	NEW	OLD	MP	From	MP	То	Mile
		Log	LIMIT	LIMIT					Length
W NE	WILSON CREEK	95035	60	55	16.74	SR 28	0.0	3 NE	16.74
W NE	I-90	43520	60	55	0.0	3 NE	3.5	North Frontage Rd	3.5
N. Frontage	I-90	43520	60	55	3.5	3 NE	5.01	U NE	1.6
12 SE	HWY 262	91027	60	55	9.02	ADAMS Co./ F SE	0.0	DODSON RD	9.02
12 SW	ROYAL CITY	10270	60	55	0.0	DODSON RD	3.91	G SW	3.91
M SE	MOSES LAKE	92015	60	55	0.0	SR 262	6.46	SR 17	6.46

Grant County Commissioners Agenda Week of August 19, 2013

2:15 p.m. – 2:25 p.m. Open Record Public Hearing, Ordinance Amending Ch. 10.38.030 of the

Grant County Code titled "Use of Compression Brakes Prohibited"

Open Record Public Hearing to consider the recommendation of the Public Works Department and prohibit the use of compression brakes on that portion of County Road and Right-of-Way known as 5-NW Road, AKA White Trail Rd, Roadlog 93010 from Mileposts 14.07 to 14.77.

2:30 p.m. – 2:50 p.m. D Lee, Prosecuting Attorney's Office Update

3:00 p.m. – 3:50 p.m. J O'Brien, Gorge Amphitheater Fire/EMS/Law Enforcement Discussion

4:00 p.m. – 5:00 p.m. C Swartz at Moses Lake Trail Planning Team

4:35 p.m. – 4:40 p.m. RFQ Opening, Grant County Ephrata District Court Security Services

WEDNESDAY, AUGUST 21, 2013

7:00 a.m. – 8:00 a.m. C Swartz at GC EDC Board Meeting (ATEC, BBCC)

9:00 a.m. – 9:30 a.m. R Stevens, WRCIP Fiscal Committee Conference Call

11:00 a.m. – 12:00 p.m. C Carter, "Creating a Culture of Trust" Webinar

6:00 p.m. – 7:30 p.m. FAIRGROUNDS FACILITY ADVISORY COMMITTEE MEETING (Fairgrounds)

THURSDAY, AUGUST 22, 2013

9:00 a.m. – 5:00 p.m. C Swartz at WSAC Municipal Budgeting and Fiscal Management Training

(Enzian Inn, Leavenworth)

9:00 a.m. – 3:00 p.m. BOARD OF EQUALIZATION HEARINGS

10:00 a.m. — 11:00 a.m. C Carter and R Stevens at WSU Extension Office Meet and Greet of

Director

5:00 p.m. – 7:00 p.m. R Stevens at Corrections Union Meeting (Multipurpose Room)

6:00 p.m. – 8:00 p.m. R Stevens at GWMA Administrative Board Meeting (Othello City Hall)

NOTE: ALL TIMES ARE ESTIMATES TO ASSIST IN SCHEDULING AND MAY BE CHANGED SUBJECT TO THE BUSINESS OF THE DAY AT THE BOARD'S DISCRETION. THE BOARD MAY ADD AND/OR DELETE AND TAKE ANY ACTION ON ANY ITEM NOT INCLUDED IN THE ABOVE AGENDA. ANY SUBJECT PLACED ON THE AGENDA REGARDLESS OF HOW THE MATTER IS STATED ON THE AGENDA, MAY BE ACTED UPON BY THE BOARD.

Page 5 of 5 Grant County Commissioners Agenda Week of August 19, 2013

FRIDAY, AUGUST 23, 2013

8:00 a.m. – 12:00 p.m. CIVIL SERVICE MEETING

8:30 a.m. – 12:00 p.m. C Swartz at WSAC Municipal Budgeting and Fiscal Management Training

(Enzian Inn, Leavenworth)