# AGENDA GRANT COUNTY BOARD OF COMMISSIONERS

#### MONDAY, MAY 26, 2014

Memorial Day Holiday, Courthouse Closed

#### **TUESDAY, MAY 27, 2014**

9:00 a.m. – 9:20 a.m. Open Record Public Hearing, Sheriff's Office Budget Extension

Open record public hearing to consider a budget extension request from the Sheriff's Office in the amount of \$1,832.00 to receive a Traffic Safety Equipment reimbursement grant from the Washington Association of Sheriffs and Police Chiefs to purchase 4-portable breath test units.

9:30 a.m. – 9:50 a.m. J Strickler, ASC Update and Misc BOCC Action

- 1. Possible vouchers for Interfund Communications, insurance, and/or grant administration.
- 2. Signature Authorization Form, Washington State Military Department, for FYH14 E911 County Contract Amendment A, Contract #E14-021, for Grant County/MACC 911.
- 3. Amendment A to Washington State Military Department Contract No. E14-021 with Grant County/MACC 911, for reimbursement for eligible items as set forth in Chapter 118-66 WAC. The amendment is necessary7 to adjust the funding in the Budget Sheet based on updated expenditures and projected revenues.
- 4. Grant County and Department of Commerce Community Development Block Grant (CDBG) Program Public Services Grant for the provision of public services through Opportunities Industrialization Center to low- and moderate-income persons in Grant and Adams Counties. Grant amount is \$129,070 with a term of July 1, 2014 through June 30, 2015.
- 5. Interagency Agreement #K2854 between the State of Washington Department of Enterprise Services and Grant County to provide future Energy/Utility Conservation Project Management and Monitoring Services and authorize the development of the energy services proposal. Term is from date of final signature to December 31, 2017.
- 6. **Anticipating:** Agreement Regarding Use of County Property for Public Purpose between Grant County and Sage N Sun. Inc. for utilization of County property and buildings commonly known as the Courthouse and immediate surrounding area, and having a street address of 35 C Street NW, Ephrata, Washington. Dates are June 11 through June 15, 2014.
- 7. **Anticipating:** CORRECTED 2014-2016 Davis Shows NW, Inc. Agreement with Grant County for a combination of shows, amusement rides, games and concessions at the Grant County Fair. Term is May 5, 2014 through September 30, 2016.

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# Grant County Commissioners Agenda Week of May 26, 2014

8. Chemical Dependency Contract No. K10517 between Grant County Prevention and Recovery Center and the State of Washington Department of Corrections to provide substance abuse disorders treatment services to offenders under the jurisdiction of the DOC. Term of contract is March 10, 2014 through June 30, 2016.

10:00 a.m. – 10:50 a.m. K Eslinger, Human Resources Update

11:00 a.m. – 11:20 a.m. W Swanson, Juvenile Court and Youth Services Update

11:30 a.m. – 12:00 p.m. Budget and Finance Update

12:00 p.m. – 1:00 p.m. Commissioners at PUD Commissioner Lunch (PUD Office, Ephrata)

1:30 p.m. – 2:20 p.m. J Tincher, Public Works Update

1. Execution of Contracts: Road 7-NE award to North Central Construction of Moses Lake, WA for the bid amount of \$1,544,487.75

1:30 p.m. – 1:40 p.m. Bid Opening, Hartline Shop Replacement

2:30 p.m. – 2:50 p.m. D Lee, Prosecuting Attorney's Office Update

3:00 p.m. – 3:15 p.m. Consent Agenda (Items 1 through 8)

#### **COMMISSIONERS OFFICE**

- 1. Commissioners Office and Public Defense Vouchers.
- 2. Commissioners April 28 and May 5, 2014 Minutes for approval.
- 3. Assumption liquor license application for Cave B LLC (dba Cave B Inn at Sagecliffe) 334 Silica Rd NW, Quincy, WA 98848, from the Washington State Liquor Control Board.
- 4. New liquor license application for Pearl's Organic Produce and More (Nicole Leah Reed), 19663 State Route 28 W, Quincy, WA 98848, from the Washington State Liquor Control Board.
- 5. New marijuana license application for Landmark Farms (Growmark LLC, Mark Robert Gregson) 10997 Rd 36 NE, Coulee City, WA 99115 (Producer Tier 3 and Processor) from the Washington State Liquor Control Board.
- 6. Request from the Ephrata Chamber of Commerce for permission to use the Courthouse lawn and steps for their Basin Summer Sounds event, and access to the restroom facilities and room under the Courthouse steps, on July 18 and 19, 2014.

#### **FACILITIES AND MAINTENANCE**

7. Recommendation to contract with the Department of Enterprise Services and McKinstry as Grant County's Energy Services Contractor.

# **FAIRGROUNDS**

8. Recommendation and request to allow large groups (i.e. senior homes, schools, etc.) to purchase daily admission tickets prior to the Grant County Fair.

# WEDNESDAY, MAY 28, 2014

9:00 a.m. – 9:20 a.m. J Gingrich, Veterans Advisory Board Discussion

9:30 a.m. – 9:50 a.m. B Hill, Public Defense Update

10:00 a.m. – 10:20 a.m. G Baker, Technology Services Update

10:30 a.m. – 10:50 a.m. T Jones, Sheriff's Office Update

11:00 a.m. – 11:20 a.m. K Allen, Clerk's Office Update

11:30 a.m. – 12:00 p.m. C Swartz, Finance Committee Meeting

### **THURSDAY, MAY 29, 2014**

R Stevens at Transportation Improvement (TIB) Board Meeting (Yakima)

8:00 a.m. – 1:00 p.m. CIVIL SERVICE COMMISSION

## FRIDAY, MAY 30, 2014

R Stevens at Transportation Improvement (TIB) Board Meeting (Yakima)

11:00 a.m. – 2:00 p.m. C Carter at Eastern Washington Council of Governments EWCOG

Meeting (Davenport)

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