# AGENDA GRANT COUNTY BOARD OF COMMISSIONERS

<u>Public meetings held by the Grant County Commissioners can be accessed via WEBEX Conference Call or Video only.</u> Access information for each even is listed within each meeting appointment below.

#### **MONDAY, NOVEMBER 23, 2020**

T Taylor, Out

8:30 a.m. – 9:30 a.m. Grant County COVID-19 Healthcare and Public Health Briefing (ZOOM

Meeting)

10:00 a.m. – 10:20 a.m. Commissioners Office Staff Meeting

Phone Number: 1-408-418-9388

**Event Address:** 

https://grantcowa.webex.com/grantcowa/onstage/g.php?MTID=e607b

9143dcb7a032b2c9bef227da8de2 Event Number/ Access code: 146 280 4161

Video Password: BOCC2020

10:30 a.m. – 10:50 a.m. T Gaines, Central Services Update

Phone Number: 1-408-418-9388

**Event Address:** 

https://grantcowa.webex.com/grantcowa/onstage/g.php?MTID=e55dc

<u>9ac36c2a12b04a0547b415b3cd33</u> Event Number/ Access code: 146 404 7912

Video Password: GCCS2020

11:00 a.m. – 11:50 a.m. Budget and Finance Update

Phone Number: 1-408-418-9388

**Event Address:** 

https://grantcowa.webex.com/grantcowa/onstage/g.php?MTID=e4436

<u>0eaffe7f23178e2fc1d7b3970d51</u> Event Number/ Access code: 146 520 4638

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Video Password: GCBF2020

NOTE: ALL TIMES ARE ESTIMATES TO ASSIST IN SCHEDULING AND MAY BE CHANGED SUBJECT TO THE BUSINESS OF THE DAY AT THE BOARD'S DISCRETION. THE BOARD MAY ADD AND/OR DELETE AND TAKE ANY ACTION ON ANY ITEM NOT INCLUDED IN THE ABOVE AGENDA. ANY SUBJECT PLACED ON THE AGENDA REGARDLESS OF HOW THE MATTER IS STATED ON THE AGENDA, MAY BE ACTED UPON BY THE BOARD. AMERICANS WITH DISABILITIES ACT (ADA) ACCOMODATIONS PROVIDED UPON REQUEST.

## **Grant County Commissioners Agenda Week of November 23, 2020**

1:00 p.m. – 1:50 p.m. D Anderson, Grant Integrated Services Update

Phone Number: 1-408-418-9388

**Event Address:** 

https://grantcowa.webex.com/grantcowa/onstage/g.php?MTID=e7df20

1443f32d577b5dc2cc8f99b634f

Event Number/ Access code: 146 059 4501

Video Password: GRIS2020

• Mattawa Office

Crisis Solutions Update

2:00 p.m. – 2:20 p.m. B Hill, Public Defense Update

Phone Number: 1-408-418-9388

**Event Address:** 

https://grantcowa.webex.com/grantcowa/onstage/g.php?MTID=e7bd6

<u>0a30992536c5b2536a570ef2538d</u> Event Number/ Access code: 146 869 8874

Video Password: GCPD2020

2:30 p.m. – 3:20 p.m. K Eslinger, Human Resources Update (Cancelled)

#### **TUESDAY, NOVEMBER 24, 2020**

9:00 a.m. – 11:00 a.m. C Carter at Canvassing Board Precertification of Elections (Elections

Department)

11:00 a.m. – 11:20 a.m. S Palacios, Juvenile Court and Youth Services Update

Phone Number: 1-408-418-9388

**Event Address:** 

https://grantcowa.webex.com/grantcowa/onstage/g.php?MTID=e8092

c24bcdf4fd8bde43302eba648582

Event Number/ Access code: 146 872 3157

Video Password: GCYS2020

Financial

Intakes

• Courts : COVID-19 Operation

- Offender/Diversion
- Truancy
- Dependency

### **Grant County Commissioners Agenda Week of November 23, 2020**

- Martin Hall
- Administration

11:30 a.m. – 12:00 p.m. 2021 Grant County Budget Discussion

Phone Number: 1-408-418-9388

**Event Address:** 

https://grantcowa.webex.com/grantcowa/onstage/g.php?MTID=e3cab

<u>0fcd26f97ef67444d7ae6de6255b</u>

Event Number/ Access code: 146 054 0688

Video Password: Budget2021

1:00 p.m. – 1:20 p.m. G Dano, Prosecuting Attorney's Office Update

Phone Number: 1-408-418-9388

**Event Address:** 

https://grantcowa.webex.com/grantcowa/onstage/g.php?MTID=e523d

<u>323c29d5858a3b54f8dbe18da784</u> Event Number/ Access code: 146 204 1574

Video Password: GCPA2020

1:30 p.m. – 2:00 p.m. S Castro, Public Works Update (1 Item)

Phone Number: 1-408-418-9388

**Event Address:** 

https://grantcowa.webex.com/grantcowa/onstage/g.php?MTID=e0622

33f4dc83c9762937ac93d306ff23 Event Number/ Access code: 146 184 6886

Video Password: GCPW2020

1. Local Agency Agreement between the Washington State Department of Transportation and Grant County for the Grape and Maple Drive project (CRP 18-05) grading, drainage, curb and gutter, HMA, etc. This agreement provides for federal funding for up to \$108,125.00 of the total anticipated PE costs of \$125,000.00.

2:00 p.m. – 2:30 p.m. Consent Agenda (Items 1 through 22)

Phone Number: 1-408-418-9388

**Event Address:** 

https://grantcowa.webex.com/grantcowa/onstage/g.php?MTID=e8cb4c

81c1129f75d4f683b61eb9dc97a Event Number/ Access code: 146 797 4001

Video Password: Consent2020

#### **COMMISSIONERS OFFICE**

- 1. Commissioners Office and Public Defense Vouchers for approval.
- 2. Commissioners October 26 and November 2, 2020 Minutes for approval.
- 3. Recommendation for approval of Phase 6 small business & non-profit grants through the Coronavirus Relief Funds (CRF) CARES Act Grant with the Department of Commerce, payable to the Grant County Economic Development Council in the total amount of \$110,000.00.
- 4. Recommendation for approval of Phase 7 small business & non-profit grants through the Coronavirus Relief Funds (CRF) CARES Act Grant with the Department of Commerce, payable to the Grant County Economic Development Council in the total amount of \$116,028.00.
- 5. Letters of appointment for Jodi Zimbelman as the primary voting member to the Health and Wellness Committee representing the Commissioner's Office; and to Barbara Vasquez as the alternate.
- 6. Letter of re-appointment for Ann Mix to the Housing Authority of Grant County for another 5-year term beginning November 15, 2020 through November 14, 2025.
- 7. Letter of re-appointment for Kevin Goetz to the Mosquito Control District No. 3 for another 2-year term beginning November 24, 2020 through November 23, 2022.
- 8. Letter of re-appointment for Farrah Wardenaar to the Board of Equalization for another 3-year term beginning November 24, 2020 through November 23, 2023.
- 9. Letter of re-appointment for Patrick Hoyle to the Horticultural Pest and Disease Board for another 2-year term beginning January 1, 2021 through December 31, 2022.
- 10. Amendment B to the Washington State Department of Commerce, Community Services and Housing Division, Housing Assistance Unit Contract No. 316-46108-10 for COVID-19 Outbreak Emergency Housing Grant in the amount of \$388,462.00. The amendment extends the end date to June 30, 2021.
- 11. Recommendation from the Strategic Infrastructure Program (SIP) Advisory Committee to approve the following:
  - a. SIP Project #2020-05: Port of Quincy Industrial Park #4 Rail Extension Conceptual Plan for a grant amount of \$42,500.00 and a loan in the amount of \$42,500.00 for a total amount of \$85,000.00;
  - b. SIP Project #2020-06 Port of Quincy Intermodal Yard Container Expansion Phase 2 for a grant amount of \$300,000.00.
- 12. Request for release of funds on Strategic Infrastructure Program SIP Project No. 2019-11, Grant County Public Hospital District No. 1, Samaritan Healthcare in the amount of \$100,000.00 (grant).
- 13. 2021 Marketing/Development Contract between Grant County Tourism Commission and Burke Marketing and Promotion (Bill Burke) for tourism promotion of Grant County. Term is January 1, 2021 through December 31, 2021 in the amount of \$36,000.00.
- 14. Change of location application for MOET Hennessy USA to Quincy, WA, from the Washington State Liquor and Cannabis Board.
- 15. Reimbursement No. CFR 20-27 on the Department of Commerce Coronavirus Relief Funds (CRF) through CARES Act Grant No. 20-6541C-013 reimbursement to Grant County Fire District No. 3 the period of June 1, 2020 through November 15, 2020 in the amount of \$7,608.68.
- 16. Reimbursement No. CFR 20-28 on the Department of Commerce Coronavirus Relief Funds (CRF) through CARES Act Grant No. 20-6541C-013 reimbursement to Grant County Fire District No. 13 the period of October 1, 2020 through November 15, 2020 in the amount of \$10,000.00.

#### **AUDITOR'S OFFICE**

17. Payment of vouchers certified by the auditing officer as required by RCW 42.24.080, and those expense reimbursement claims certified by the auditing officer as required by RCW 42.24.090, as recorded on a listing and made available to the Board.

#### PROSECUTING ATTORNEY'S OFFICE

18. Request to purchase 12 laptop computers, docking stations, and related equipment in the amount of \$33,932.16 from CDW-G (through Technology Services). If approved, they will be requesting reimbursement from the CARES Act funding.

#### **FAIRGROUNDS**

- 19. Request to have their Ardell sign restored by the original maker, Terry Signs, for the amount of \$1,000.00 using previously allocated landscape capital budget funds.
- 20. Request to purchase (in 2021) a new tractor and have it added to their capital budget expenditure list, for the estimated amount of \$85,000.00.

#### **NEW HOPE**

21. Lease Agreement (Residential Premises) with New Hope (Emergency Shelter Renewal). Term is January 1, 2021 through December 31, 2022.

#### **DEVELOPMENT SERVICES**

22. Request for budget extension in the amount of \$8,700.00 to purchase 3 new computer work stations

3:00 p.m. – 4:00 p.m. C Carter at Canvassing Board Certification of Election (Elections Department)

### WEDNESDAY, NOVEMBER 25, 2020

No meetings held

#### THURSDAY, NOVEMBER 26 AND FRIDAY, NOVEMBER 27, 2020

Thanksgiving Holiday, Courthouse Closed