

**GRANT COUNTY
PLANNING COMMISSION**

AGENDA

Chairman: Jim Fleming
Vice Chairman: Bill Bailey
Board Members: Ollie Click, Lee Graham, Garry Piercy, Jon Hatt, Jim Turner, Dale Walker and Blair Fuglie
Secretary: Sonja Baker

COMMISSIONERS' HEARING ROOM - GRANT COUNTY COURTHOUSE, EPHRATA, WASHINGTON

JULY 6, 2005 @ 7:00 P.M.

- 1. PUBLIC HEARING – ASPI Group– Minor Zone Change** for eleven (11) parcels totaling approx. 241.94 acres from Urban Light Industrial with a Comprehensive Plan Land Use Designation of Commercial Industrial. The applicant is seeking a zone change to Urban Commercial – 1.

File # 05-4041 S. 4, T. 20, R. 28
Hector Torres- Project Planner

- 2. PUBLIC HEARING – ASPI Group– Binding Site Plan** creating twenty-one (21) lots and twenty (20) pads from approx. 200 acres, for commercial development.

File # 05-4034 S. 4, T. 20, R. 28
Hector Torres- Project Planner

- 3. PUBLIC HEARING – Silvestre Gonzalez – Reasonable Use Exception** to allow the placement of a manufactured home for residential use on a 3.92-acre parcel in the Rural Residential-1 zone of Grant County.

File # 05-4052 S. 24, T. 19, R. 27
Igor Shaporda - Project Planner

- 4. PUBLIC HEARING – Habitat for Humanity – Replat** of Lot 627 of the Larson Subdivision Plat for the development of a duplex with the centerline of the duplex being split by the dividing line between proposed lots 1 and 2 in the Urban Residential – 3 zone of Grant County.

File # 05-4074 S. 32, T. 20, R. 28
Billie Sumrall - Project Planner

- 5. PUBLIC HEARING – Jim Tribble – Replat** of Lots 133 and 134 of Desert Aire #1 Plat. This re-plat will decrease the number of lots from 2 to 1. The total land area is approximately .35 acres located in the Rural Village Residential - 1 zone of Grant County.

File # 05-4080 S. 22, T. 14, R. 23
Dorothy Black - Project Planner