GRANT COUNTY PLANNING COMMISSION

*** AMENDED ***

AGENDA

Chairman: Bill Bailey
Vice Chairman: Dale Walker

Board Members: Ollie Click, Lee Graham, Garry Piercy, Jon A. Hatt, Jim Turner, Jim Fleming and Blair Fuglie

Secretary: Sonja Baker

COMMISSIONERS' HEARING ROOM - GRANT COUNTY COURTHOUSE, EPHRATA, WASHINGTON

JULY 5, 2006 @ 7:00 P.M.

1. PUBLIC HEARING – Guardian Fiberglass – Minor Zone Change to change the zoning from Agricultural to Urban Heavy Industrial in order to make the zoning consistent with land use designation.

File # 06-4497

S. 16, T. 19, R. 29

Hector Torres - Project Planner

2. PUBLIC HEARING – Clint Brown – Preliminary Plat of five (5) parcels totaling ~166.66 acres in the Agricultural Zoning District.

File # 06-4449

S 15, T 20 N, R 26

Billie Sumrall - Project Planner

3. PUBLIC HEARING – Michael, Marilyn, Alice and Dave Meseberg – Minor Zone Change from Agriculture to Rural Community for the location of a 38 - parcel subdivision called Curlew Estates.

File # 06-4474

S. 18, T. 17; R. 28

Billie Sumrall - Project Planner

4. PUBLIC HEARING – Dave, Marilyn and Alice Meseberg. – Preliminary Plat of 38 parcels located on ~49.8 acres in the Rural Community Zoning District.

File # 06-4475

S. 18, T. 17; R. 28

Billie Sumrall - Project Planner

5. PUBLIC HEARING – Crescent Ridge Ranch – Master Planned Resort Amendment requesting the addition of acreage to those previously approved during the 2003 Comprehensive Plan amendment process. If this request is approved the Master Planned Resort will contains a total of 106.8 acres.

File # 06-4476

S. 18, T. 20; R. 23

Billie Sumrall - Project Planner

6. PUBLIC HEARING – Crescent Ridge Ranch – Planned Unit Development of 107 - acres into ninety-two (92) tracts, the smallest lot size being 2,600 sq. feet, with an emphasis on equestrian related activities.

File # 06-4476-01

S. 18, T. 20, R. 23

Billie Sumrall - Project Planner

7. PUBLIC HEARING – Unified Development Code Committee – Unified Development Code Amendment to Chapters 23.04 Zoning and 25.02 Definitions. This has been continued from the April 5 and May 3, 2006 meetings.

File # 05-4439