

**GRANT COUNTY  
PLANNING COMMISSION**

**AGENDA**

Chairman: Bill Bailey  
Vice Chairman: Dale Walker  
Board Members: Ollie Click, Lee Graham, Garry Piercy, Jon A. Hatt, Jim Turner, Jim Fleming and Blair Fuglie  
Secretary: Doris Long

**COMMISSIONERS' HEARING ROOM - GRANT COUNTY COURTHOUSE, EPHRATA, WASHINGTON**

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**APRIL 4, 2007 @ 7:00 P.M.**

1. **PUBLIC HEARING – Anthony Schneider – Preliminary Subdivision-** A Preliminary Subdivision of a 53.28 acre-parcel into five (5) lots in the Rural Residential-1 (RR1) Zone.

FILE #06-4633  
S. 18, T. 20, R. 26  
Igor Shaporda - Project Planner
2. **PUBLIC HEARING – Douglas & Elberta Carlile – Preliminary Subdivision –** A subdivision of two (2) parcels totaling 125.898 acres into twenty-six (26) lots and two (2) open space tracts in the Rural Residential-2 Zone.

FILE #06-4685  
S. 02, T. 19, R. 28  
Hector Torres - Project Planner
3. **PUBLIC HEARING – Rod & Connie Pierce – Minor Zone Change –** A Minor Zone Change for a 9.2-acre parcel zoned Rural Residential-2 with a Comprehensive Plan Land Use Designation of Shoreline Development-3.

File #07-4697  
S. 21, T. 24, R. 27  
Billie Sumrall - Project Planner
4. **PUBLIC HEARING – Charles Tudor – Reasonable Use Exception –** A Reasonable Use Exception to enable the construction of a shop with residential living quarters on a 4.14-acre parcel in the Agriculture Zone.

File #07-4704  
S. 21, T. 19, R. 27  
Rick Rettig – Project Planner
5. **PUBLIC HEARING – Vic Didra– Minor Zone Change-** A Minor Zone Change for a 279.5-acre parcel zoned Rural Remote with a Comprehensive Plan Land Use Designation of Agricultural Resource.

FILE #07-4706  
S. 14, T. 18, R. 23  
Bille Sumrall - Project Planner

6. **PUBLIC HEARING – Tyrone & Peggy Trexler – Minor Zone Change**– A Minor Zone Change of a 71.74-acre parcel changing the zoning from Open Space Conservation (OSC) to Rural Residential-2 (RR-2).

FILE #07-4717  
S. 23, T. 25, R. 28  
Dorothy Black - Project Planner

7. **PUBLIC HEARING – David Hendricks – Minor Zone Change** – A Minor Zone Change for two (2) parcels totaling ~ 8-acres from Urban Residential-3 to Urban Commercial-1.

File #07-4726  
S. 09, T. 19, R. 28  
Scott Clark - Project Planner

8. **PUBLIC HEARING – Larry Haven – Minor Zone Change** – A Minor Zone Change for one (1) parcel totaling ~ 4.08-acres from Rural General Commercial to Urban Commercial-2.

File #07-4735  
S. 11, T. 19, R. 28  
Scott Clark – Project Planner

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**OTHER DISCUSSION ITEMS:**

9. **~~PUBLIC HEARING~~ – UDC COMMITTEE – UDC AMENDMENT**

FILE #07-4730  
Scott Clark – Project Planner

*(Item is for discussion only - it is not a Public Hearing.)*

Planning Commission - Questions and Comments