## GRANT COUNTY PLANNING COMMISSION

## **AGENDA**

Chairman: Bill Bailey
Vice Chairman: Dale Walker

Board Members: Ollie Click, Lee Graham, Gary Piercy, Jon A. Hatt, Jim Turner, Jim Fleming and Blair Fuglie

Secretary: Doris Long

## COMMISSIONERS' HEARING ROOM - GRANT COUNTY COURTHOUSE, EPHRATA, WASHINGTON

## JUNE 6, 2007 @ 7:00 P.M.

1. PUBLIC HEARING – Moses Pointe Holdings, LLC – Amendment to the Planned Unit Development of Moses Pointe, Phase 1 and Preliminary Plat of Moses Pointe, Block 8, Phase 1. – This map includes additional multi-family units and incorporates Block 8 into the Phase 1 Planned Unit Development.

FILE #92-1384-11

S. 7, T. 19, R. 28

Billie Sumrall- Project Planner

2. **PUBLIC HEARING – Paul Engle – Preliminary Subdivision** – of ~25.99 acres into twenty-nine (29) lots in the Urban Residential 2 (UR2) Zone.

FILE #07-4700

S. 24, T. 19, R. 28

Igor Shaporda - Project Planner

3. **PUBLIC HEARING – Kenneth Wentworth – Minor Zone Change** – of a 4.69 -acre parcel from Rural Residential 1 (RR1) to Urban Residential 2 (UR2.)

File #07-4747

S. 25, T. 19, R. 27

Dorothy Black- Project Planner

4. **PUBLIC HEARING – Norman Lublin – Minor Zone Change –** of 4 parcels ~totaling 113 acres form Rural Residential 1 (RR1) to Urban Residential 2 (UR2).

File #07-4751

S. 24, T. 19, R. 28

Dorothy Black – Project Planner

5. **PUBLIC HEARING – Doug Lakman– Minor Zone Change-** of six (6) parcels totaling ~267 acres from Agriculture (AG) and Rural Community (RC) to Master Planned Resort (MPR).

FILE #07-4755

S. 18, T. 17, R. 28

Hector Torres - Project Planner

6. **PUBLIC HEARING – Doug Lakman – Planned Unit Development Subdivision**– of six (6) parcels totaling ~267 acres into 190 single family residential lots, 28 park model/residential lots, 23 RV rental lots, 30 park model lots, 40 condo units, 36 RV/condo units and 323 RV lots. Also, included, are an expansion of an existing 9-hole golf course to 18- holes, and the construction of a restaurant, clubhouse/pro-shop complex, and additional recreational areas.

FILE #07-4754

S. 18, T. 17, R. 28

Hector Torres - Project Planner

Planning Commission - Questions and Comments